# Notes on the Dickens excerpt

#### **INTRODUCTION**

- In Ferrara this time. Northern Italy. During Dickens's long trip back to London (through Northern Italy, Switzerland, and France) to read his second Christmas carol (*The Chimes*) to his friends. Ferrara visited just before Venice.
- Between sunset (1) and sunrise (44) "one fine morning" → landscape description, contemplative mood, peace & quiet, Gothic leanings ("spectral" 46) due to an intermediary timeframe between sleep (death) and early morning (rebirth).
- Once again, as in the whole Venice chapter described as one long, meandering dream (or nightmare), an atmosphere of unreality – a surprising element in what purports to be a travelogue. An excerpt that is more Romantic or impressionistic than realistic.
- Thesis: an original description, where we learn more about the observer than about the sight he describes.
- Plan: See below.

## 1- Dickens's Italy

- An extreme experience: in Ferrara, everything is supposedly more... or less... than elsewhere (14, giant grass 15, markedly depopulated area 17-8), but it is Dickens's mind that gets carried away. The same exaggerations & contrasts are used by Dickens elsewhere (certainly a product of his Romantic mind).
- Gothic atmosphere: blood red light, only a scattering of trees (desolate landscape), mournful-seeming water (to the narrator at least), deep bell sounding in the distance, approaching night (sunset), a striking memory that could not have been clearer if it had been made the night of a murder → "chilling of the blood" (11)! Later on in the excerpt, a particular stress on night, obscurity, & the dangers associated with them. End of the excerpt: Ferrara as "a city of the dead" due to a pestilence (plague?)
- **(Pre-)Romantic mood**: loneliness, resting animals, feeling of *déjà vu* (destiny, absence of control), importance of "imaginary recollection" (that is to say, of a mixture of memory & imagination), a poetic landscape, stillness of that Italian sunset, etc. (Cf. meditation on mortality in various 18<sup>th</sup>-c. "Graveyard School" poems)
- **Ferrara as archetype of all Italian towns**: Cf. 20 "in an Italian town" → these characteristics actually prevail in *all* Italian cities.
- What are those characteristics? **An impractical people:** coppersmith's forge situated in the worst of places (near a hotel), unnecessary doors ("these distrustful genii" 25) & jealous corridors (pathetic fallacy, personification) in hotels; feeling of insecurity in hotels due to rats & openings in the walls; rooms are cold because wood sticks afford no heat at all; rooms are full of smoke due to architectural incompetence → 5 criticisms summarized in lines 35-6.

#### 2. Dickens's visual imagination

- A memory created in a matter of a few seconds only; but remembered long after → similar to Wordsworth's poetic recollections, but with a gory (bloody) twist.
- Not only **long-lasting**, but also powerful (now just as it was then).

- This is what the whole travelogue is about: a series of images brought back from Italy by
   Dickens's all-seeing eye (Cf. panorama, diorama, shows, pictures, etc. described all along the book.)
- This landscape stayed with him because of **its "picturesque" quality** (45). In other words, a sight struck him, & he now uses literary devices to convey that haunting picture to the reader. A form of *ekphrasis*, then (literary description of a painting, for instance, with natural landscapes considered as paintings or Nature considered as a vast canvas).
- Allows the narrator (Dickens) to foreground himself & his own sensitivity, as always: the
  pounding from the forge has an impact on the narrator's heart (oxymoronic phrase "a deadly
  energy" → sounds associated both with life & death); "I wonder" (anaphora in lines 20-34) → an
  excerpt focused on Dickens's personal response to Italy; paranoid feeling of insecurity (he's
  being watched at night through open doors and "portholes"
- Poetic dimension of this excerpt: reminds us of Pre-Romantic & Romantic poetry, tries to encapsulate a beautiful sight, alliterations in the last four lines (single, solitary survivor, streets, squares, sack and siege)
- In a way, he is that one survivor, & his task seems to be to convey images & emotions to the reader, as if he were some kind of witness. Literature keeps such memories alive, then, and is opposed to death & oblivion in that sense.

# 3. Dickens's kind of travelogue

- Dickens's (recurrent) superior and ironic attitude to Italy → he uses his recurrent array of literary devices: anaphora, exclamations, pathetic fallacies, contrasts and repetitions (24 "can't be shut" / "will not open," 30-1 "agony of heat / cold"), exaggerations, incongruities, original images, irony (32 great feature"), etc.
- And yet, quite a surprisingly upbeat tone towards the end of the excerpt: Dickens pays homage to what he likes in Italians: their kindness, smile, simplicity, light-heartedness → he's ready to go back to Italy (as he did indeed in 1853) any time.
- "Jewels set in dirt" (37): a phrase which could summarize Dickens's take on Italy & Italians. They are kind hearts that make do with a poor economic reality. This also reveals Dickens's attitude to social issues in general: the good in any society comes from individuals, not institutions. Therefore, if Dickens's attitude is always highly critical, a measure of hope or optimism is still possible because a few good individuals are always to be found, who make progress possible & unnerving situations bearable.
- Dickens does refer to 2 literary figures from the Italian Renaissance (among the most famous in Italy and Europe) and to "a rare old Gothic cathedral" in under two lines!! His travelogue is not your usual travel guide (as published by Murray, for instance, at that time) → if the reader wishes to know more about architectural or literary details, let them read a travel guide... Cf. the dismissive phrase "and more churches of course" (40-1): Italy is replete with them, and such descriptions are so boring (according to Dickens).
- Better see the "long silent streets" of a desolate old town, where "ivy" (natural, common plant)
  has replaced "banners" (man-made, associated with power). A Romantic aesthetic (ruins 50,
  solitary meditation on the vanity of pump & circumstance, morbid attraction to death & gory
  details, etc.)

## **CONCLUSION**

- Summarize the 3 parts above in a few lines only. Dickens's "pictures" from Italy are therefore of an original kind: not those that hang from the walls of museums, but striking sights seen along the way. Even "without a single figure in the picture" (48), such a sight is well worth the trip.
- Then branch out, for instance by saying: True, we do not necessary learn much about Italy (Cf. Sylvère Monod's description of Dickens's limitations & the limitations of his travelogue) but this a striking description, in which a Gothic atmosphere strangely conveys an optimistic belief in the greatness of human possibilities & the beauties of natural landscapes.

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